



RUSHMOOR BOROUGH COUNCIL

LICENSING AND CORPORATE BUSINESS COMMITTEE

*at the Council Offices, Farnborough on
Thursday, 5th March, 2026 at 7.00 pm*

To:

Cllr Jacqui Vosper (Chair)
Cllr Sarah Spall (Vice-Chair)

Cllr C.W. Card
Cllr Sue Carter
Cllr A.H. Crawford
Cllr Jules Crossley
Cllr P.J. Cullum
Cllr Lisa Greenway
Cllr Rhian Jones
Cllr Bill O'Donovan
Cllr P.G. Taylor

Standing Deputies

Cllr Abe Allen
Cllr Leola Card
Cllr C.P. Grattan

Cllr S.J. Masterson
Cllr M.J. Roberts
Cllr T.W. Mitchell

Enquiries regarding this agenda should be referred to the Administrator, Lucy Bingham, Democratic Services, Tel. (01252) 398128, Email lucy.bingham@rushmoor.gov.uk.

A G E N D A

1. MINUTES – (Pages 1 - 4)

To confirm the Minutes of the Meeting held on 15th January, 2026 (copy attached).

2. PAY POLICY STATEMENT, GENDER PAY GAP AND ETHNICITY PAY GAP REPORT – (Pages 5 - 20)

To consider the Executive Director's Report No. PEO2602 (copy attached), which seeks approval for the Pay Policy Statement for 2026/27 for recommendation to full Council and to note the Gender Pay Gap and Ethnicity Pay Gap Report.

3. SELECTION OF MAYOR AND DEPUTY MAYOR 2026/27 – (Pages 21 - 24)

To consider the Corporate Manager – Democracy's Report No. DEM2602 (copy attached), which sets out the outcome of the selection process for the Mayor and Deputy Mayor for the 2026/27 Municipal Year.

4. UPDATES TO THE CONSTITUTION - MEMBER CHAMPIONS – (Pages 25 - 32)

To consider the Corporate Manager – Democracy's Report No. DEM2603 (copy to follow), which sets out proposed updates to the Council's Constitution regarding Member Champions.

5. UPDATE ON POLLING PLACE - NORTH TOWN NB – (Pages 33 - 36)

To consider the Corporate Manager – Democracy's Report No. DEM2604 (copy attached), which asks the Committee to note and endorse that the redeveloped North Town Community Centre on North Lane, Aldershot, be reinstated as the permanent polling place for North Town NB as anticipated in the most recent Polling District and Polling Place Review.

6. EXCLUSION OF THE PUBLIC –

To consider resolving that, subject to the public interest test, the public be excluded from this meeting during the discussion of the undermentioned item to avoid the disclosure of exempt information within the paragraph Schedule 12A to the Local Government Act 1972 indicated against such item:

Item No.	Para. No.	Category
7	1	Information relating to an individual

7. APPOINTMENT OF HONORARY ALDERMEN – (Pages 37 - 42)

To consider the Corporate Manager – Democracy's Exempt Report No. DEM2605 (copy attached), which outlines nominations received for the conferment of the title of Honorary Alderman of the Borough and to submit the appropriate recommendation to an Extraordinary Meeting of the Council.

MEETING REPRESENTATION

Members of the public may ask to speak at the meeting on any of the items on the agenda by writing to the Panel Administrator at the Council Offices, Farnborough by 5.00 pm two working days prior to the meeting.

Applications for items to be considered for the next meeting must be received in writing to the Panel Administrator fifteen working days prior to the meeting.
